Seithern Baldist Theo, Semme

J. A. HACKETT. L. S. FOSTER, EDITORS

Published every Thursday by THE BAP ST RECORD COMPANY. Subcription Price, \$2,00 per annum.

EDITOR IAL

from the beginning the right way grade of supply and expense.

for us to go, and all power to the interesting the supply and the bring us safely and successfully to sure He will bring it to pass.

Will Bro. A. B. Norman who rewe have it we cannot find his name "The Lord God omnipotent reign- portance among the Baptists of the have all the apparatus that we on our books so as to give him eth." Perhaps it would be a shade State. We would be glad if he need. Now, let us finish paying credit. Will not all others who more significant if it were said in would let THE RECORD readers for it, and go on with the work for write us make a note of this and the same connection "the Lord bear from him more frequently; another new building. The mite

his in a way to make him glad.
See his note in this RECORD and join us in rejoicing with-him. May volition. Out of the many rgu- and they could be considered that might be made in the country that might be might be might be might be might be ma

It is reported in Tennessee that a Baptist preacher has been indicted for illicit distilling. It is stated, however, by way of explanation politics and got elected to some office, which is quite enough to account for any such ill stared crook-God's cause has suffered.

lots of money, even to the extent of and successful tempting agents. becoming "big rich," by furnishing Like the coral insect, they build us However, we assure the Greenville kitchen utensils, lamp burners, rat our ownselves, perhaps are the present we will have to let our appreciation manifest itself in grateful thanks.

If the help we ask for e delayed may it not sometimes be, because we have anticipated be we have overrated the actual ally now, when there may be that the delay may sometimes be to try, or to increase our faith and importunity. At any rate while there are so many reasons that we can see for delay, let us not suppose it is because God does not hear or heed us.

"Why is it that an able and shecessful lawyer after his conversion to Christ, has been sometimes THE REMEDY RELIGIOUS.

ports that come through the news- for if God be for us who can be Musquiz to Parras. They moved papers and other avenues of infor- against us." mation, from the various commerwe are left with little doubt that where there is so much smoke there must be at least a small quantity of fire. In some of our own homes it is the rule, where it was once only the exception, that our best

"cleaned up" and "made over" and have been made out of our worstthose, so pitifully delapidated that NOTES AND COMMENTS while they might be "cleaned up" they could not well be "made over" except on the smaller scale. It is a great thing to be led by Then if the living in such families God. His leadership has all wis- were inspected it would be dent to perceive, and understand found to be on about the same

as are, of a philosical turn of mind pastor at Cleveland and will, pos- To all who will kindly help us our journey's end. Therefore let us to enquire into the causes of "the sibly, also serve other of Bro. H. hard times" but to our matter of D. White's churches. Brother fact mental aparatus, it is far more Cohron knows the Delta country Trustees has ordered me to make a Christianity is a theory, a life interesting to seek after a remedy, and is most highly esteemed special effort to raise money and a force. If we would know it That there is such a thing as relief throughout that "garden spot" of enough to finish paying for our in its treest and fullest entirety their can be no reasonable doubt, the State. May be greatly bless-splendid repairs and equipments then let-us believe its theory, im- unless, as Christians, we go back ed in his field of labor. He is a we have already made. I wish bibe its life, and exert its force. In on all of our professions in the past, good minister of Jesus and is every Baptist in the State could other words let us believe, live and our faith in God and his word, and thoroughly consecrated to his great see the new building and ample our hope for the future. What work.—Dr. J. M. Lewis, who lives apparatus we have for the scien-

cently sent us \$3 on his subscrip. God. To help us in this regard, men in the rich Delta country. He fully able and willing to put this tion to THE RECORD, please send suppose we recall that oft repeat. was once pastor at Canton and has school of the college right up with us his postoffice address? Unless ed declaration in the Divine word, occupied places of honor and im- the best in the country. We now always give the postoffice?

God omniscient and omnipresent — Wonder what's the matter cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well. They are beginned by the cards are doing well by the cards are doing well. They are beginned by the cards are doing well by the car

poses foward his people here, we of the Field Glass man to again need submit but one, and that is visit the Maryland people and see Bro. I. P. Lipsey, once the esteem the gift of his only Son to "redeem that gem of a new church Pastor

"Who then shall separate us place. May his labors be crowned do a fine work, and the mites from from the love of God?" let us rest in our faith as on a high been stated in THE RECORD that Thank God. Every one whom I the entire that he had been fooling with and immovable rock whatever may Dr. E. E. King has been call to, be the storms and lashing waves and would probably accept the us with the mite cards. Now, why only one 2. Let us purpose in our minds edness. He is wiser now, but and hearts to be true to the printhis call as also one to the Rock-can fill many. ciples of our religion. A concience void of offence toward God richly blesses him in the Alamo filled four cards in less than a the const It seems that the exchange from and toward men" is next to a strong City he will remain there.—He is week. Do let the dear boys and

which we obtained the informa- faith in God and his Christ the best tion that Bro: E. E. King, of San company-keeper a Christian can also doubtless in Greenville, where ers, send for these mite cards at and with have in this life. That this may the beloved and able Broaddus once. I will send you all you can faith of accept the call to Beaumont, was be so let us seek to know the right now "holds the fort." By the way, use. I will keep a record of where do other misinformed. Later information in all matters secular and religious there is no more genial and whole. It is the money comes from and religious there is no more genial and whole. is to the effect that he wiff remain by prayer and searching the scrip-souled man in the State than M. port accordingly. So lookout for attitude the scrip-souled man in the state than M. where he is. All the same, how-tures, and when we have found it E. Broaddus, and if the churches what your church, society or Sab-The F wish him well, and would still say make it an accomplished fact. been blessed in revival meetings, money, cards and letters of in-ment Remembering that little devia- the Greenville saturts would have quiry to me. CHAS. L. LEWIS, It is gratifying to know that one tions from truth and justice are to bell him to keep in hearing of As so many friends, who are ready small only in appearance and are him. We have this from brethren to put him into the way of making among Satan's most accomplished with whom he has labored, such

> tle is dishonest in much?" And whatsoever a man soweth that shell he also reap." To "do right even if the heavens fall" should

to work, patience to wait and resignis an excellent thing for the young terests of our public school in the to Christ, has been sometimes nation to endure. If we must practice economy—and surely we must did Seminary Magazine ought to his charge, but greatly improved

If one would believe all the re- land and verily thou shalt be fed; a year, at least, have moved from

We have learned that Rev. Joh.

at New Albany. This is an excellent town and the Baptist people have quite a comfortable and new pastorium (which word, by the way, is now good English, as it is said to have a place in the new Standard Dictionary just issued by Funk & Wagnalls.) May blessings rest upon our brother in his new field of labor. Bro. R. A. Cohron It might be interesting to such we learn incidentally, has become

that remedy? Well, here it is: churches at Rolling Fork and other professor in this department, is a 1. Let us reaffirm our faith in points, is another of our strong man fully up with the times. He is

every needed blessing in the new poses foward his people bare. It has long been a cherished desire any how, even if you get nothing more columns than other matter.

Beaumont pastorate. In the Texas not help? You can do so. Every Of course the recent resignation of papers we note that he has declined one can fill a card this year. Some M. Casimi dale church. As long as God so remembered here in affection as girls help us. Fathers and moth-tional I

the churches to tempt their pasto from home, they just slipped out, -From the Seminary Magazine we learn that "Bro. W. gentleman and citizen that they J. Devrick, of Mississippi, bade us would be loth to have him go away farewell the other evening. He the real time of need? Or it may Christian always and especi. We regret his departure, but send leaves to take charge of the church necessity for such help. Then it such a tendency to excuse devia- him." In this we concur and pray tions from the right. "God loves the divine blessing upon him and, did work in Meridian in organizing truth in the inward parts," that is, the Okolona people. "A fund and conducting our public graded in the heart, and if it is there it has been donated to the Seminary school system, marks him as one will not be so difficult to live it in to support a course of lectures of our most capable and efficient the life. "Depart from evil and each year. This is the first year it educators. do good; seek peace and persue has yielded proceeds, and our pesident is arranging for the course," 3. Let us look to God for strength says the Seminary Magazine. This

ministry and devote his life and —let us not begin at the Lord's have double its number of subtalents to preaching the gospel?" house, but rather at our own. Bet scribers in our State. It is only Doubtiess, because God had called ter, far, that we increase our gifts one dollar for the Seminary session says, "to be a gentleman is to be Casimir-Doubtees, because God had called ter, far, that we increase our gifts one dollar for the seminary session says, "to be a gentleman is to be Casimir-woman with a fine and cultured ing, we will prove our earnestness amount. This month it has a fine wise, and, possessing all those the social to engraving and sketch of the disqualities, to engrave the social sketch of the disqualities, to engrave the second and sketch of the disqualities, to engrave the second and sketch of the disqualities, to engrave the second and sketch of the disqualities, to engrave the second and sketch of the disqualities, to engrave the second and sketch of the disqualities. and church and take to the stage?" honor us with his blessing. In a tinguished Rev. John Gano, of early most graceful outward manner." We wonder if any one could grees leave mammon to serve God, while do our best and give our best for and sketch of Rev. John Howard to enrole the names of all one the other seems to leave God to him and his—and all needful Eager, our Italian missionary.— meets in one year who does not

Brethren, we believe there is She continually had chills at Mus-

OUR FIELD GLASS.

Thompson resigned at Bybalia

and prove that we are true disthet relief and where is at Greenville, and serves the tific department. Dr. Provine, the

character when all the world, even brethren that we have no intention

said, "trust in the Lord and do Rev. A. C. Watkins, brings the in- BROT good so shall thou dwell in the formation that he and his wife, for on account of his wife's health.

cial and busines centers, the con- good religion in this remedy and quiz and they hope by the move to clusion would necessarily be that if you will try it, talk it, preach it, the times are not only hard but constantly growing harder. Our own experience and observation and suppliment this information and we are left with little doubt that ren in the ministry, have you secured a copy of Broadus' Harmony of the Gospels? If not, you do not know what a help in the study of the gospel history you are missing, this not paid to say this and have no above q financial interest in the sale of by law ! the book, but know you ought to the church salary, provided, that have the book. Write to the publishers, A. C. Armstrong & Son, and On a single specified amount. Send \$1.50 and it will be sent you dorsed by subscription, not enter the think God and take courters that I have served the past year, Shubuta, Fairfield and Clear Creek, slowly at first but surely, on, on it went, faster, fast could or

> MISSISSIPPI COLLEGE IM-PROVEMENTS.

this great and good work: Dear Helpers-The Board of

one of those preachers who has fallen into good hands. The Nelson is one of the biggest men in the dignity and power but in authoriting his in a way to make him glad. See his note in this Record and join us in rejoicing with him. May worst in the third his in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him. May worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join us in rejoicing with him and his people worst in the third heads to join the latter worst in the second with him and his people worst in the third heads to join th

on it. When your card is filled The Texas write the filler's name, the church, prehensive that the change of name that gem of a new church Pastor of the Lord's flock at Vicksburg, in our State, has recently them unto himself a peculiar people of pastor at Guthrie, Ky. The best wishes of his many Mississipton of the church people and see that gem of a new church Pastor build. As to be pastor at Guthrie, Ky. The best wishes of his many Mississipton of his people thus redeemed, estimated the interval of the church, prehensive that the change of name the maryland people and see the maryland people and see the maryland people and see the woman's society or sunbeam society and the association on the back of the card. Please do not fail in this. Every pupil in all our solution of the church, prehensive that the change of name to woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solution of the church prehensive that the change of name to woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of a change in doctor the woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of the woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of the woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of the woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of the woman's society and the association on the back of the card. Please do not fail in this. Every pupil in all our solutions of the woman's society and the association on the back of the card. Please do not fail in this. pi friends will follow him into his pecially since it is distinctly denow field, where we trust the dictared that "all things work to who love cess.

The reported in Tennessee that a cording to his purpose?"

To his people thus redeemed, estrom him much. Why silent so long beloved?—Bro. M. V. Noff-work, has accepted the pastors, Sunday School super-will kindly help me to get these ation or all phabet society. We will kindly help me to get these ation or all phabet society. We will wait for developments. has entere pon his duties at that young people and children, we will

Here then with divine blessings.—It has the thousands will not be missed, yet had a

One very small child has already it not ind

let us not fail, on any account, to generally knew how richly he has bath School does. Please send all to have have College Agent. and th

Raymond, Miss. P. S.-Read carefully my of prizes elsewhere in this paper. PROF. A. A. KINCANNON.

cannon's work as a school organ-izer and teacher and with him as a from them, but would nevertheless the Un be greatly gratified to see him at them a the head of our public school matters in the State. His fine standing bring t as a successful teacher at the A. & Scott C

With his experience and hope h qualifications to fit him for the poduration sition, we doubt not the highest inis one of our Stat and publ

rve mannon. Which is wise? "Ye things will be added unto us," and A recent card from our far-away come up to that standard? Would or nnot serve God and mammon." lastly, let us remember that he has and beloved missionary in Mexico, that there were not so many.

Record.

e Cause of Christ

Y, JANUARY 24 1895

IER SAMPLE'S ANSWER A HAPPY PASTOR AND GOOD AGAIN.

at chilong ago, in replying to stions, Bro. Sample stated scribers ut any religious ings is clidays wing a secretary

And coording to the Section ted, a pastor can recover faulting accept th by mo obligation in these

God p would ad sacred c Many tine agrees to pay him.

things.

Moss P

An exe

his suc

Until ti

often be

A che

ness of

this trouble. L. N. BROCK. nt, Miss.

teapness and moreover

Baptist Standard is ap-

The French Republic Las neve president to serve out time for which be had ed, and Carnot was the who has not resigned. r-Perier is in accordance with com non precedent. But does cate a serious defect in

tution? utive elected by the Na-gislature or Assembly, a cabinet of the political oward his official electors. h people are not likely cure and stable governtheir president shall elected by the people, nue of office continued ompetent official, until there will doubtless

aking it somewhat or ed States, would give id rock foundation. We this little episode will to see the necessity for security.

ret to learn from the ty Register of the sickr friend and brother, Dr. spirited citizen.

feature in the

BRO. HACKETT:-I notice in re-Woman's Mission Society appointof good things to eat, and a num. ber of other useful articles. I have reason to thank God and take cour-

he church as a body he recover from the debscribers. But let us country churches, after paying Jesus Christ. What a mighty train dvice of Brother Sam- about all they well could in money, of blessed influences it carries. How we be governed alone have brought in several fat hogs, a great the, responsibility of those the minister who in the hope that other country of itself would struggle in vain to wer the dignity of his churches will take the hint and accomplish; and how mightier being, as to go to law for furnish their hard-worked, poorly come the efforts when another and how can ! On the other hand, paid pastors with provisious, where another stands with the first in the head best church hold up her they are not able to pay them the same work, and how when the sigcan and tre the world when she wond or God be true nals are given under the direction will never prosper as they might, the vanish and that which at first under unes a preacher is groaning either temporally or spiritually, was impossible is easily accomeled and aid bills, his soul is tram- until they relieve the ministers of plished. usefulness impaired all Christ, as far as possible, from sectheir pris people do not keep ular employment that they may churches mises to him. Our obey the divine injunction to give more bure getting rapidly into a attendance to reading, to exhortadling this pess like way of han-tion to doctrine; that they may meditate on these things and give themselves wholly to them that their profiting may appear unto all. I am more and more convinced of the importance of our

Baptist pastors giving their entire time to the work where it is possible I have recently been called to

and they went like "hot cakes." Miss, for them. There is urgent need for indoctrinating, as error is

being vigorously propagated. J. M. PHILLIPS. Shubuta, Miss., Jan. 17, 1895. READ THIS!

One brother pays every cent of the hundred dollars given for the Mite Card Work, and he will not r has been provided. give the hundred dollars in an any other way to the college, as he bepportunities as now, for lieves it will be worth more to the ollege in this way than any other.

"Honor to whom honor is due I take pleasure in saying that Carconformity to that of rollton, Duck Hill and French Camp churches have paid up the pastor's salary for '94 promptly. Fraternally, M. V. N.

West Point, Miss., Jan. 1, 1895. God very good .-- Ens. A NOBLE HELPER. Rev. J. L. Low and his Concord

arraison, of Forest. We church came up la t year with one and that he will soon given to me in my work. They t again. Dr. Harralson have paid nearly all this subscription, and now this noble hearted He was one of the most unselfish brother comes up to encourage me again by taking more than twenty that I ever saw his equal in this. CHAS. L. LEWIS,

ne in as a result mond, Va. No capital needed. your while to write so them. ff, A RAILROAD PULL.

A locomotive with its train of cars all loaded and moving smoothcent issues of THE RECORD that a ly along the track gives us the idea number of pastors in the State of power far beyond any object Hardy, superintendent of the gra-were kindly remembered by their with which we have to do; and yet flocks during the holidays. The I witnessed how ineffectual the ef- ed for the very responsible position pastor of the church here and his fort of our locomotive to move the of State Superintendent of Educafamily have recently had a very load, and a second was attached to pleasant surprise. It came about the rear end of the train. The significant halfs were given, the ponderous spite of wide open throttle, and skill of the engineers, all came to a

stood at the highest pressure, the signals were given, and then, with puffing and creaking and groaning have paid up the most of my sal- went, faster, faster, while I watchlot of nice ribbon cane syrup, some who conduct its affairs. Then I thought of the work that one church of the Great Captain, the difficul-

I appeal to the churches, not sim ply to one, that is strong and influential, but to the churches of our Lord, composed of members that love Him and His cause.

Brethren, sisters, ransomed by His blood, we need your help in the mighty load that we are carrying in giving the gospel to our State. Help, help now. A. V. R.

OUR MOVE.

DEAR RECORD :- After a pastorthe care of the church at DeSoto. I ate of four years at Byhalia, Miss., was their undershepherd for a I am now with my family, dominumber of years in the beginning ciled at New Albany, Mass. We of my ministry. A flood of recolnuary 10th, and

rushed into my mind on rest. ling modious six room pastorium, built Roads says: "I am always glad to the care of the church there. A by the church last year under the see THE RECORD, it always brings number whom I knew and loyed wise leadership of Rev. W. T. good news." These kind words in the long ago have "crossed over Lowrey, D. D., who is too well known along with all dues paid up and an the river and are resting under the to need any commendation in this advance subscription for another shade of the trees." The church epistle. At our home, we were year makes one feel grateful and members who have a mind to Baptist and Methodist denominations, who welcomed us to our I have recently read with inter- home, in which we found good est a 37-page pamphlet by Eld. O. fires, and in a very short time our D. Bowen on "The Baptists; What tables loaded with many good they Believe and Why they Be- eatables that the pastor, his famlieve it." It is the best thing for ily and a large number of brethren. its size on the subjects treated that enjoyed as a dinner. Among the of the Board of Ministerial Educa-I have seen. It is scriptural, point- many things that were sent us, was tion that he has money sufficient ed, logical, and yet it is written in two large brown jugs, the contents, to meet the expenses of the Board a spirit of love for those who are I will report at some other time if to the end of this month. He must not Baptists. It would be well for necessary. After dinner I was have five hundred dollars more to pastors and others to get it and shown about coal enough for the put the Board through the present scatter it broadcast among the winter, with stove wood, one people. I carried a number of barrel of flour, meat, coal oil, etc... copies to an appointment recently that serves to make us very comfortable, and draw us very close to-They sell for 10 cents a piece. Send to this kind thoughtful people. I to Eld. O. D. Bowen, Ellisville, take this advantage, to thank all for the reception given us, and hope that our love for each other may ever be as mutual as their the education of our young minis-kindness is abundant. New ters. Our people, if kept informed, to 1400, and Lam impressed with that I have observed very closely

and general financial depression. The religious denominations represented here are Baptist and Methodist, which are from what I can learn) about equal in numerical strength. A look over the field has convinced me that there plenty to do in the name of my town, and especially so with the with the Coldwater Association for

the last fourteen years. Wishing THE RECORD much success, with a desire for your prayers upon me and the work, I am Yours truly.

New Albany, Miss. REV. H. D. WHITE.

DEAR BRO. HACKETT; -Allow

word in THE RECORD with refer-

JNO. THOMPSON.

ence to Bro. H. D. White. I feel of the mite cards to hand out. He was one of the best men to do foundation work in a new field I ever saw. He started the church-THE BEST MEN COMING TO and practically. How shall his place be filled? He was a friend

friend and brother, Prof. J. C. tion. It affords us special pleasure to speak a word in his favor, for the reason that we feel so well as sured of his ability and fitness for he position. The Professor is, we Mississippi College in our State, has largely studied the state, and had large experience san educator. For several years he has been in charge of the graded schools in our State capital, which system we believe was inaugurated under his administration, and has been brought up to its present high state of efficiency. Wise, able, skillful, experienced, earnest and consciencious if he should be elected to the position we would confidently expect a still higher de-

\$2.00 PER ANNUM

THE STATE SUPERINTEN-

We note with pleasure that our

EAIR TO ALL.

State public schools.

gree of efficiency and progress in our

"Nobody hears of the American Baptist Publication Society attacking anything but sin. It does not assail any Board, Society, or Publisher, because such an one may claim to publish Baptist literature. It is not sectional, but is broadly national. The ablest writers of the Baptist hosts, North, South, East and West, prepare its literature for our denomination.

We are glad to note a pleasant call from Bro. J. F. Parker, Sr., editor of the New South, of Ellisville. He reports well of his enterprising litttle city and people, and especially of our brother, O. D. Bowen and the Baptist church. And furthermore he mentioned that that indefatigable church worker has set out to build a new house of worship, and everybody who knows Bowen, is ready to say it will be done

brother, may you never lack for the divine blessing.

MINISTERIAL EDUCATION.

I am informed by the Secretary session, if all of the ministerial students who are now being aided in their expenses, are carried

through the session. Hitherto no work fostered by our convention has received a heartier support than ministerial education. We cannot afford to neglect Albany has a population of 1200 will not neglect it. I wish to say its steady growth under present the application of the young ministers now in the college, and have done so with much gratification. Then there are many noble young men among them, and they are doing good work. No better investment could made than in ministerial education. Brother, if you have done thing for minis

> ou can; if you cannot, send on your own contribution as soon as possible after you read this article. The young ministers cannot do their best work in daily dread of a failure to receive the necessary aid from the denomination. Let the money come in. Let it flow in. Burden the mail, if you wish. Do not be timid or reluctant. Do your duty to living humanity at once. Let the ladies' societies send in boxes of provisions; meat, flour, lard, molasses, onions, etc. etc. Send money or provisions to Geo.

Whitfield, Clinton, Miss. Z. T. LEAVELL.

INDIAN RIGHTS ASSOCIA-TION.

DEAR SIR:-I feel justified in ppealing to the charitably dissed public through your kind-Navajo Indians, for such contribu. has done for him? tions as may be given to relieve the most pressing and solding cases

of destitution among them. I ask in baptism (immersion)? on behalf of this association that contributions of money should be sent, payable to my order as secretary. Such funds I will use promptly, through reliable persons on the Navajo reservation, for the purpose specified.

The essential facts of the case

may be briefly given. On Deceming with the Bible, and that one ber 12, 1894 Il issued an appeal to must have these qualifications the friends of the Indians to urge before he enters the sacred pro upon Congress, through their in- cints of the ministry? dividual representatives, and upon the Indian Bureau, an appropriation of \$25,000 to relieve starvation out these qualifications is guilty try is visited annually by such among the Navajos, threatened by before God. the fotal failure of their crops. Capt. Williams, the army officer, The destitute are living on the charity of those who have some your pulpit, and tell Bro. Slocumb thing, but the resources of these to occpy your place, and preach to thousands and thousands of interesting the exhausted, bethe very church and congregation the average visitor wanders about the very limited. All of them will you have preached this doctrine then have to face starvation un-less some speedy provision be if Bro. Slocumb comes to your made for their relief. I have only church and asks for mebership; it the regular supply necessary for you took him at all you would the help-of the small number of take him just like anybody else peor in ordinary years, and this is who had never made a profession nothing to what is required now." of religion; he would have to relate In answer to this appeal hundreds his Christian experience; be reof letters were written to mem- ceived as a candidate for baptism bers of Congress and to the Indian and after paptism be licensed if he which everyone should surely see. Office, urging action. At a later wanted to preach, and then if he The great war cloak of the early date I visited the Indian Com- proved worthy, be ordained by the kings of the Sandwich Islands is missioner upon this matter. He church. told me that he believed Capt. Williams had been too short a time in charge of the Navajos to under- you profess to love and serve, in yellow and black feathers arranged stand fully their condition; that the name of Jesus Christ, who died in a peculiar design. The yellow power to relieve whatever want the blessed Bible, (the field notes) native bird which must be caping with a glad m

become pauperized. the tribe who are now suffering, these three? What has become p and many others that will be in consistency? is there any place for ter is over."

of War, upon the request of the think of my brother? jou Secretary of the Interior, to "hold WHO CAN TELESTOCKED parties on official business which

is to receive action by Congress." liever in our churches would obey across the continent. The great epistles to Timothy, an This means, I presume, that he is the words of Paul,"Let each one of auk was once found in great numnot to appeal further to the Indian you lay by him in store the first bers on Funk's Island near New- tain things. Here we have Rights Association, calling for reday of the week as God has prostoundland. The early Dutch navi-lief to the starving Navajos. But pered him." Our Foreign Board, gators found them so tame and Methodist church respetion. A lady engaged as a teacher Board in the bounds of the South fowls they would lay their ships upon the reservation writes: "If ern Baptist Convention, would be alongside the shore and drive the you were here and could see the abundantly supplied. The com-suffering among the Navajos, it mission of the Christ is just as bind boat. After a time the birds were lists, but the same thing would cause your heart to ache. ing on us to-day as it was on the all killed off, the last pair being elders. "From Miletus h They are STARVING and come to twelve. There is nothing in all taken in Iceland in the year 1844. Ephesus and called the me and beg for something to eat, the world like happiness. Just Six years ago a single egg of this the church," and said and language cannot [describe my take in all things else that are bird was sold at auction in London "Take heed, therefore, ut heart's pain when I am obliged to noble, great and grand, and you for about \$1,200. The specimen refuse them. I sometimes wish I will find nothing to compare to which the government owns is in were where I could not witness. The same Christ who perfect condition, but the skeleton so much misery, being powerless gave this commission after finish. Is made up out of a job lot of old to help them. Oh ! something MUST ing the great work for man, which bones, be done for them. To think we are cost him not only the leaving of living among people who are literally starving to death. I have infinite condesention in stooping visited a number of their hogans to the lowest depth of human pov-and found nothing whatever to eat. Ity to save man, says: "If ye know In one hogan I saw a horse's head, these things happy are je if do This gruesome but fascinating ob-which showed they had killed one them." God has promised, and all ject is now in storage not having to eat. They have killed most of of his promises are good from the their sheep and goats and are now least to the greatest, the obedient killing their horses."

am giving earnest support to aid- have I done for my Lord? ing the Navajos in the way that I think will be best for them." But it seems clear to me that in addition, to what the government may do there is need for imme-

Philadelphia, January, 9, 1895. WHO CAN TELL?

What has become of consistency For one to be inconsistent, in secular things, is branded by his Jesus Christ, that principle, which shine. Everlasting obligation, unis emplanted in the human heart faultering faithfulness, undivided and soul by the hand of God, zeal, earnest, true devotion to God which is pure, hely, just and right, is enjoined upon man. a principle that man need not hesitate, under any and all circumstances, to contend for, and stand by, though surrounded by lower nesolation, and distruction and higher critics. I repeat it is awaits the finally lost in the

ne of our people

Well, Bro. Slocumb.is a pres and a member of a pedo-Baptist enomination, you know?

"Yes." Well, you preach to your church that one must be born again? ... "Yes."

That he must come out from th es, on behalf of the starving world and acknowledge what God "Yes."

"Yes."

If he preaches, he must be of God? "Yes." That he must be authorized (or dained) by the church?

"Yes," You admit that this is in keep

"Yes, I admit this and more too for one to assume this work with

stand before your church, before agent, wrote me: God, the world and the Bible

"Yes, this is all true." he would do everything in his that we might live in the name of might exist among them, but he which tell where the land mark of tured alive and set at liberty after wished to avoid putting the In-salvation and duty is. Are you, the tuft of yellow feathers found dians on rations lest they should notwithstanding the planeness of under the wings are pulled out. the field notes,(the Bible) the uner-Sirce then Mr. Thomas V. ring compass (the Holy Spirft) the bring, in barter, goods of the value Keam, of Keams Canon, Arizona, legality and authority of the first a competent authority, has writ- great surveyor, who established ten me: "I fully agree with you the boundery line of man's salvathat something should be done by tion. (Jesus Christ) establishthe government to assist those, of ing a line without the authority of

the same condition before the win- it with such canduct? Well, it there is, it is so small it would I have also received reliable in- take a telescope with double the formation that Capt. Williams has magnifying power of any in been admonished by the Secretary existence to locate it. Don't you

the shinning potal of glory, but the ber having seen at the Centennial

soul shall be blessed. The Lord Commissioner Browning writes help every Christan in this fand me, under date of January 5: "I to ask himself the question, what

WHO CAN TELL

what God has in reservation them that love and obey him? loved, (says Jno) "now are we the appear what we shall be, but

that is Paul, means to say we have speaking an earnest of the spirit. In speaking of the same thing in Heb. 6:5, he saye, "And have tasted of the good Word of God and of the powers of the world to come. You will please notice the word TABERD, neighbors and fellow traveler we are to have an abundance, full through this rough world as a satisfaction at the right hand of wards used, but was presented by dangerous, unsafe man. It is in- God. Oh! the sublime hights to the government to the inventor finitely worse for one, who, pro- which the child of God will possifesses to follow the example of bly rise in the land of eternal sun

WHOCANTELL

the weight of the dark clould on distruction that and higher critics. I repeat the Bible, the Holy Spirit, and right to stand by and contend for the Bible, the Holy Spirit, and the truth of Jesus Christ, and be gospel, every sermon, every good word, every tear of mother, or word, every tear of mother, or ndeed everything ork of God in the

walling and guashing of teeth. O, tation. It would be my friend, you that read this that have no hope beyond the grave with a thousand sermons ringing in your ears. The work of Christ. the work of the spirit, the blood of the Son of God shed to cleanse from sin, won't you think as you reject the Christ? What will be your awful condition in the judgment? WHO CAN TELL.

[TO BE CONTINUED.] WHAT TO SEE IN THE NA-IONALT MUSEUM.

Washington is the great Mecca of America. No city in the councountless number, of bridal couples Well, sir, lin what light do you and hosts of sightseers of a less interesting class. One of the places which every one visits is the government has on exhibition from room to room giving a glance only at each case, and goes away tired physically, and confused mentally, at the perplexing immensity of the exhibition.

For the benefit of those who may

hereafter visit the museum I will describe a tew of the things, some of them in out-of-the-way corners, one of the most curious and interesting exhibits. This was made Well, in the name of God, who of coarse cloth covered with red, feathers were obtained from a rare Three of these feathers would of one dollar and fifty cents. The cloak was about one hundred years in making, and was finished in the eighth reign from its beginning. It constituted a most cherished possession of the crown, and at the present rate of wages cost more than a million of dollars, or more than the Orloff, Pitt or Kohinoor diamonds are worth.

In the room devoted to inverte. brate zoology, in a case by themselves, will be found the precious , the I great suk's egg and skeleton, to see

treasury of our Lord, if every be-list m well make a pilgrimage

One of the few things I remen was a pair of boots made out of the tanned epidermis of homo sapiens. ject is now in storage not having been unpacked since its return from the World's Fair. The leather to the unitiated resembles perhaps coarse Morocco, and the boots look as if they would stand good service. In Europe the skin of criminals has frequently been tanned for such use. Let us hope that the "tough citizen," whose hide was worked up into these boots by an American tanner, was

at least of foreign birth. The original Francis life-c be seen in one of the side non. Load after load of human freight it carried in safety through the breakers to the of the Methodist church shore. The two hundred passengers and forty-eight of the crew were thus rescued from what would otherwise have been certain death. This car was never after-"to be preserved as a relic for all coming time." For that purpose it was deposited by the inventor in

the National Museum. Everybody who goes to museum, of course, looks, first at | ment of the church, pe the relics of George Washington and General Grant. These are in cases directly in front of the main entrance and are guarded night

and day by special pol The government ante whose sale duty seems to be to ta. They are continuone that the sinner comes in ally carrying things from one part with will only tend to in- of the building to another, and one qually impossible to dire where w go to see certain

Misrepresentation No. 1. odists teach a doctrine of which is wise men, in all denominations, contrary to the Bible.

Hear him: "Then I win another thing. Baptists to say that God alone has a right and do. what we shall helieve have a Methodists say that me oth what and they of being right to say to over they shall believe is must obey under is excluded from the deven from the church Bro. H.'s little boo

cellence worthy of all ositive and explicit. what he would like to logic, however, is excee fective. He has not be weaksustain a single charge. ess of the arguments sustain the charge made above quotation is so mai they can deceive no such as his yery accor sister. For the benefit may be well to look into

To prove his statemen three arguments. He re to a question and answer the ordination of elders. tion is this: "Will you obey your chief minis arge and followgovernment over yourd mitting dly judggodly admonitions, yourselves to their gower: "I ments?" This is the an my hel-

will do so, the Lord being DET." Now, what is there estament this? Does not the New of church government?-and doesy goveridea of government impind were nors and obedience? A of ministers in apostolic times? and someisters in apostolic times? and somegave some, apostles; all through trains of the some prophets; and some, ev ble daily service to and some pastors and ond for folders, lite

Bell through trains of the some prophets; and some pastors and ond for folders, lite

SCRIPTURE.

spectacle of consent indeed!

LORDINGIT OVER

"Peter exhorts be lords over Go Paul was an apostle, an and Titus were evangel under his authority and to do cer-'

and Titus in Crete. He Titus cammanding them ministry, and we feel pe in following the guidanc ipspired directions. Pau selves, and to all the flock which the Holy Spirit you overseers." Here we Illustration of the autho cised by the ministry church. These elders seers, or bishops, over Paul gave instruction to

to vour-

ere over-

he elders

ing that

grade of

ns and

theday

ed to sus

ntation

ntaine

a the fac

under him for the benef flock under them. Other to the teachings of the No ment might be made. horted the elders not to over Cod's heritage, sho they had authority over t and might abuse it. (Se xiii, 17.)

Now, before it can be p the submission of one ministers to another, in cise of the godly admon judgments, is contrar scriptures, it must be e the church government is

The next argument of tain this seventh mirepre that "there are rules for It is well known that t be penalties provided for ence to the rules of any

tion. There can be no el ministration without man's intellectual inher acquisitions must be v not to be able to see this. If the New Testament any directions as to th disobedience, even to ex based on scripture author To put some solidity, if

into the sandy fou which this charge is H. reiterates what he had fore, to the effect that on provides for the expu ed of this

ion of the lost soul. To be where an object he wishes to see. To an Methodists submitting to the au- and dismiss them at will; choose Carley? Where is your authority? there is no Bible, no assembling occasional visitor an important thority of man, in preference to their officers, and dismiss them You arrogate it to yourself, the for worsalp, no prayers that will part of the interest felt is in find-that of God, is unreasonable and when they please. And they, the people never voted it to you, God be answered by a compassionate ing a solution to their latest plan false. There is not a denominapreachers themselves, do not belong never gave it to you, you stold it

God, no association only of the of classification. For many years tion of Christians on earth that to these societies, are not amenable from John Wesley. years tion of Christians on earth that to these societies, are not amenable from John Wesley. vilest, the wicked, the condemned, the writer has upon each visit does not have laws and regulations to them stall. They are entirely 'As to the preachers. It is as bad the lost lorever. No light but the absence of light, darkness, great darkness, gross darkness, eternal darkness where there is weeping and wailing and gnashing of teeth. O, tation. It would be a fee estiesti- of specific, injunctions and pro- know they would do if they only of God, cannot preach till the Anmate to say that in fifte n visits hibitions covering every particular understood what a system they nual Conference says so; on a Prethe case was found in at least a relation in life, there are great have submitted to. You may siding Elder on Bishop, till the baker's dozen different parts of the principles laid down, and that con-building. For that reason it is formity to these principles is con-or live a most immoral life, and the Mississippi Conference at Mepeople formity to the Word of God. Some the utmost they can do is to report ridian, last month, not refuse to liberty is allowed man for the you, and if the other preachers yote allow six young men to become exercise of his knowledge and judg- to excuse you, the bishop may send preachers, and assigned as a reament in determining where and you right back to be their pastor; son. No room? In the name of when these principles apply. All and they are helpless. Is this not Christianity I ask. With immorstudy these principles and use this what is there wrong in this?" L. CARLEY.

> REPLY TO MISREPRESENTATION NO. 7.

liberty.

Thank you sir, for one kind word about the little book that has cresthere have been many adverse ones, Yes, I know what I mean to say. great relief. For not a few have left'that omnum gatherum that you call a church. But I challenge you to define and locate the Methodst Church South. I will guarantee you room in THE RECORD to be your theory of bishops? heard. And you shall not be unyou know you dare not do it. If you do not stand self-convicted

almost despair of being sufficiently vowing in the presence of Almighty God, that you would "obey your their chief ministers, and those unto ment over you," all of which is If you claim that, have the courage "According to the genius of the diametrically opposed to God's to say so plainly. If not, then do Methodist system, every officer word, you ask with assumed in not claim anything here at all. nocence and apparent, astonishment. "Now what is there wrong in this?" Indeed; what is there garded the Bible, to be pleading it class leader could be removed by to my patient readers, for I happen wrong in this? Go, ask Simon as authority in anything. You authorize the existence and the Magus to teach you moral sensibil- persistently refuse to obey ant pastor by the presiding elder ities! What is wrong? It is a the plain commands of the Bible, or bishop—the presiding elder by flagrant violation of the very Bible and you just so persistently do you profess to teach. The Baptists what it forbids; and then try to there not different orders "And he have suffered martyrdom that you plead its authority. Beautiful and all people might have relig-

by borrowing my quotation from

our attention d one to an illusat of the the fat of rams." (1. Sam. 15: 15.) "what is there wrong in that?" I preacher be expelled (from the An-field and also those of standing cting the "Howbelt, in vain do they worship think I can indicate several ways nual Conference.) I wish I had committees, were highly satisfacfectly safe me, teaching for doctrine the com- in which you do this, and the room to give instances. I have tory, the speaking and the speaking and the room to give instances. "Ye know that the princes of the

Gentiles exercise dominion over evange them, and they that are great exeris true of e sent to cise authority upon them. But it shall not be so with you; but to them : whosoever will be great among you, let him be your minister; and whosoeyer will be chief among you. let nim be your servant." (Matt. 20: ath made 25-26.) You and yours steadfastly have an and persistently violate that scriptover the

"But be not ye called rabbi; for one is your master, even Christ, and ye are brethren. And call no man of the your father on the earth, for one is your Father, which is in heaven, Neither be ye called master; for one is your Master, even Christ." (Matt. 23:8-9-10.) Do you percelve that these scriptures forbid your ecclesiastical hierarchy? And yet also Heb. when you solemnly vow to persistently violate this, you turn round with an injured air of innocence to ask, "What is there wrong

with this?" APOSTOLIC AUTHORITY.

for one minister excercising authority over another. Tothis two remarks. (1.) You consent, then Let that be understood then: (2.) Do you plead apostolic authority for your hierarchy, for your system of obedierce, one to another tion that he claimed other au, thority than that of a teacher and minister, by whom he had believed societies. The preacher in charge it is quite in order for mim to show apostle and under direct inspiration. He determines it. Will he do it. I know he will new floor, baptistry and windows not. He does not dare let his in our little chapel, all of which add ment of a local church. Do you or marks off as he chooses. These claim that your bishops are under societies cannot choose or reject claim that your bishops are under societies cannot choose or reject the direct inspiration of the Holy their own members, cannot elect As to yourself sir, I cherish no fore. A number of persons have sprit? If so, it seems to have taken nor reject a single one of their offili-will towards you. I think you asked for baptism recently, but we try to use great prudence that we to have gotten his system perfec- bishop appoints the class-leaders. to have gotten his system perfection of the control and Mr. Wesley. Or do you go by their Sunday School superenten-superiors under cover of such a such a suthority of a local church? Not dent and their church clerks, or sheet, and rise in the scale by such though he was not baptized until through every rank and grade of preacher in charge if they do not

her in active connec to any of your know very well. But THE ELDERS AT MILETUS.

You were rather unfortunate in choosing your reference. You must have been very hard put to when you choose that passage to support your theory. But"any port in elders were bishops." Very good So they were. But were they such as you have? Then Paul, you say was over them, to command them able to perceive it; many to their you, to command them? It is principle in logic, is it not, that what proves too much does not

It comes with poor grace from a people who have so utterly disre- from office." He affirmed that "the spectacle of consistency you pre-

LORDINGIT OVER GOD'S HERITAGE "Peter exhorted the elders not to able." be lords over God's heritage." Ex-actly of I have been trying in

actly thay be thereby arrested, I quote an a way to help Peter Both the societies and the kin's church, Nov. 16 to 18. The you two or three of many script along. But you do the very thing preachers must accept the appoint representation was not large, yet ures: "Behold! to obey is better he asks you not to do and then ments of the bishop, or the church the spirit of the meeting was excelthan sacrifice, and to hearken than with refreshing naivete, ask, may do without a preacher, and the lent. Reports from all parts of the

METHODISTS DO SUBMIT TO THORITY.

And they do it in an unscript ural and anti-scriptural way. (1.) Your Societies. Let us first no tice them. You teach your mem3 bers and the public to call them Methodist churches. And you know they are not according to your own views, according to your Discipline, according to Mr. Wesley, your father, and according to highest church court. Your gen- sir, I should not have said nearly eral conferance is your church, according to the highest authority among you, and according to the decission of the United States court; which decission you sought which any right-minded man

You challenge this; Nery well refer you to the famous Property case, by which you obtained a large sum of money. Your General Conference is your

church, according to the vote of the last session of that body, with ignorance, malignity and which was held in Memphis, falsehood as often as you wished. also ordained one deacon, held a You refer to apostolic authority Tenn., last May. You will challenge that! Very well. On cor- the laws of the land, I had a right meeting and conducted the anrection of minutes of the first days, to room for a reply. But he be- niversary celebration of our Young meeting there was objection to an longs to a system so accustomed to People's meeting. Several native that ministers, among you, do ex- entry which, by motion and vote, oppress men and to violate the inwas corrected to read as follows: session of the Methodist Episcopal to say "he had changed his mind." highly intellectual cultured, as Church, and the quadrennial session of the Metho-

But to the authority over these whom he pleases; expels whom he readers see my replies. If that is greatly to the comfort and conventhen he went under the appoint- pleases; gives letters of dismission the method by which Methodists your preschers to the senior bish- suit him. The society has no vote

ards under an order from the conrence can sell even their house in spite of all their protests. Is that single thing I have done with reexercising authority, contrary to gard to it. I have simply respond-the Bible? They are subject to ed to demands that forced me on. men who are not even members of A Methodist stat their societies. Is not that so Bro sought to proselyte

so? Deny it if you will. "And tal souls dying and going to hell, and six noble young men with members. I went to see them, and their hearts fired with zeal to this conversation came up unexpreach to dying sinners the way of pectedly. They did not join the eternal life; and the Annual Methodist. My brethren begged Conference saying no you cannot me for the conversation in a tract, preach. And yet you say you do and proposed to pay the expenses. I complied. I did not offer not submit to unscriptural av ity? What is this, then, I beg to

CANNOT PREACH WITHOUT

he must complete a prescribed ing (?) it and me." My brothren; course of study of Methodist theol- the State, said to me, "you must de ogy before he can be admitted into fend yourself." I hope I have prove anything? You must be a full connection. They, refused one satisfied you that I hesitated not logician, since you venture to criti- for that reason at Meridian. Does for lack of ability to do so. I rescise my logic. Now what becomes of he not know that they will never pectfully asked the editor of the ordain him either deacon or elder New Orleans Advocate for room to But if these were bishops, and until he has promised to obey his reply in the paper where you had justly, mendaciously and cowardly they were, where are the presiding superiors? And if he refuses to go spoken. I have his letter before shut out of its columns, as I was elders, and station preachers, and where he is appointed they expel me now agreeing to do so. I have from the New Orleans Christian circuit riders, and deacons (that him. They did that at Meridian another, written after he had held Advocate. But you will not do it, is preacher in the embryo) that And more if he dares to inveigh two of my courteous letters for a were under them? They had against either doctrine or discip, week or two, flatly refusing. The (under them) only "the church of line he is subject to suspension of rest you know. God, the flock ever the which the expulsion. They have him well the Discipline and approving it, I Holy Spirit had made them bish- scared. (He dares not kick) No. ops," (Acts 20:28.) Again your Bro. Carley, you could not safely verently explicit this time, to open your theory proves too much, and so write what you know is true, that needed to supply the demand. It er, unto long-blinded eyes. After solemnly proves nothing. You will have to is that every preacher among you has reached its sixth thousand. seek elsewhare. I ask you again, from the great Bishop down is undo you claim your authority from der his master and subject to his the Discipline and other authorities the Holy Spirit? Are your bish-lash. Doubt it? Here is what to prove what I say. The tract is

under the bishop could be sum marily suspended, or removed the itinerant pastor-the intinerthe bishop-at any time during the interval of the conference And he said this could be done "without accusation or trial, or formal sentence." That it is no crime, generally for no mile of meanor, but for being unaccept

protest and petition.

CONCLUDING REMARKS.

am, sincerely, a Baptist,

where to find me.

Oxford, Miss.

A Merry Christmas and A Happy New Year." Some of us in Mexico have been having a good time also Our Association (Coahulla) met at Musquiz, with Bro.A. C. Wat-

AWArded Highest Honors-World's Fe

·DR:

are Grape Cream of Tartar Powder Free Ammonia, Alum or any other adulterant

40 YEARS THE STANDARD

Methodists nor get anyone else t

TRACT REVISED.

A second edition of the tract was

In this issue I give reference to

ready for delivery at 10 cents each,

\$1.00 per dozen. If it or myself are

needed any further, you know

With great regards for the edi-

tor, (of THE RECORD) and thanks

to know there have been many,

FROM MEXICO.

O. L. HAILEY

but I must not was good, the discussions were trespass teo much on space and pa- hearty, and the measures proposed tience. I would refer to the Kelly were usually passed without a discase in Tennesse and to one in this senting voice. The native breth-State where the poor preacher had ren were jubilant over the idea of lost his wife and wanted to stay self-support. A number of our old. among his friends who would help est churches have called their own him with his children, but who (native) pastors, and are undertaking to pay a part or all of their

was sent far away after humble. salary. Although we have had only I have simply chosen at random from the material I have at hand. I have twice as much more. Now, so much as I have, if your pusillanneous editor of the New Orleans Advocate had not violated his own word and refused me a privilege whe came from far and near to attend the annual Catholic feast. There was great excitement also would have been glad to accord to another, no matter what his rank over the fighting of bulls and roosor degree, who had been repeatedly ters. We took advantage of the and violently assaulted in his colcrowd to hold our annual protract-

By the ethics of journalism and by District Ministers' and Deacon's ence a part of

twelfth He is devoid of the courage to do a fable and pious, in a word, a prince Where is anything like that in the dist Episcopal Church South since helped to outrage. If he is not, let rious subjects and his wise words man simple justice, whom he had among men. His lectures on va-New Testament? Paul did send its division." Let these people him print my replies. Till he does of Christian council and encouragewho are accustomed to think their that I hold him as lacking man- ment were a perfect benediction to hood and a due sence of justice. my people, and I trust will produce

> with much leniency. When a rial. A month ago we buried t editor for bishop and you are safe

AS TO THE TRACT.

It is but simple fustice to have not taken the initiative in a will fall out for the fart

eight baptisms in Doctor Arroyo since my return from the United States last July, there has been marked progress made during 'the year, and we are much encouraged. The first two weeks in December our city was thronged with people umns. For he gave you full sway ed meeting, which we continued for a whole month to say what for two weeks, preaching every you chose about me; to charge me night to large congreations. During these last days we have

enable rights of men, that he present to think it quite sufficient root.

lende of our congregation. The propose to flourish, the sooner it is known the better.

attendance on our meeting, the interest and behavior of the people are decidedly better than ever, beou, from the humblest clerks of the church conference a method. I suppose he ought to last August, judging from his long you, all the way up These may be removed by the be allowed to rise. Vote for your Christian life and triumphant eath, he was evidently a

the gospel. We begin the New Year in fir

WOMAN'S WORK CENTRAL COMMITTEE. President-Mrs. Mary B. Ave p Corresponding Se Treasurer-Mrs. Rebecca P. Sproles Mrs. Minnie C. Dameron, Jack-Mrs. Adelia M. Hillman, Clinton Mrs. Sallie A. E. Baley, Jackson. Mrs. Nannie L. Landers, Canton Mrs. Nellie D. Deupree, Clinton. Mrs. Cannie Tillman Owens, Cryssal Springs. -VICE PRESIDENTS OF ASSOCIATIONS Lebanon (new) - Mrs. E. V. Clark, Ellisville, Miss. Aberdeen-Mrs. Sallie J. Stev art, Red Land Bogue Chitto-Mrs. Emma A Porter, Mt. Herman, La. Calhoun-Mrs. Eliza F. Bruner Carey-Miss Louella D. Clough Natchez. Central-Mrs. Margret J. Webt Chester-Miss Mary French Camp. Chickasahay-Mrs. Georgia Dee Philips, Shnbuta. Chickasaw-Mrs. Sallie J. Lea vell, Cherry Creek. Choctaw-Coldwater-Miss Elizabeth Le Mabry, Senatobia. Columbus-Mrs Julia Toy John on. Columbus. Deer Creek-Mrs. Georgie Ca others, Indianola. Fair River-Mrs. / Mattle Green, Brookhaven. Gulf Coast-Mrs. Sue W. Pric Ocean Springs, Harmony-Mrs. L. Geneva Wil banks, Carthage. Judson-Mrs. Sallie E. Ballard Ballardsville. Kosciusko-Mrs. Boyett, Sallis. Louisville-Mrs. Mary Ella Wil liams, Louisville. Mississippi-Mrs. Abble Sibley Summit. Mississippi River-Mrs. Betti Powell, Gillsburg. Oxford-Mrs. Mary J. Quinche Oxford. Pearl Leaf-Mrs. Jennie Cowsert Williams, Stix. Pearl River-Mrs. M. M. Griffith Silver Creek. Springfield-Mrs. C. J. Lowrey,

Clinton w. m. s. h. m., Jackson w. m.s., h. u., Ministerial editection.bo Home mission, box, Foreign missions, Learned w. m. s. Nelson Yazoo City w. m. s, sustenta State mission Foreign Missic Total. French Camp. Concord, Mrs. S wood ministe CHICHASAHAY.
Vice-President, Mrs. G. lips, Shubuta. Meridian Highland s. m. Fairfield w. m. Total. Vice-President, Miss E. L. Holly Springs Home uses, Holly Springs church Total. EVice-President, Mrs. J. ston, Columbus, Shuqualak w.m. s., h. u., box,\$67 Ministerial education. West Point w. m. s., s. m Foreign missions, Home missions, West Point Sunbeams China, Brooksville w. m. s., ministe rial education, box, Ministerial education, cash, Pleasant Hill W. m. s., f. m. State missions, Sustentations Total, Vice-President, Mrs. Carothers, Indianola. Lheton w. m. s., min education, Copiah-Miss Adelia Martin Indianola w. m. s., h. u., Luxenbourg w. m. s., Strong River-Mrs. Maud Did-Sunflower-Mrs. Lou E. Bobo Vice-President, Mrs. Tippah—Mrs. Angle Black Me FAIR RIVER. Tishomingo-Mrs. Annie Brookhaven w. m. Damascus w. m. s., Tombigbee-Mrs. Susan Chas-Monticello w. m. s., Mt. Zion w. m. s., Union-Mrs. Neppie O. Thoma Ministerial education. West Judson-Mrs. Mary Reed Home missions, Home uses, Little Bahala w. State missions, Yazoo-Mrs. Alice Booth Drane Sustentation. Zion-Mrs. Alma Arnold, Wal GULF COAST. Vice-President, Mrs. S. W. Price cean Springs. Moss Point w. m. s., h. u. LEBANON: Vice-President, Mrs. E. V. Clark Ellisville w. m. s., ministeria education, sustentation,

thall. Rankin County Association. Mrs. J. M. Palmer. OBJECTS OF BENEVOLENCE. Foreign Missions, Home Missions, State Missions, Ministerial Education, Missicsippi College,

Sustentation of Aged Ministers Home Uses.

JANUARY.

Forest.

Hazlehurst.

Swaim, Rienzi.

son, Rodney.

Pegues, Tupelo.

Clark, Jefferson,

Winona.

Yalobusha-Mrs.

tain, Rara Avis.

lake, Steen's Creek.

Millin, Blue Mountain.

MEXICO.-"Get you up this way southward, and go up into the mountains." Missionaries, 25; native assistants, 15; stations, 39 churches, 37; membership, 1,163; baptisms, 277; Sunday School scholars, 375. Contributions, \$2,-600.25.

STUDY TOPICS.—The many new industrial enterprises in the South attracting emigration-many people of many kinds. Let us not neglect the needs of their souls. The obligation resting on the highly favored, to establish Sunday Schools nd churches, in less favo ities. The publications of the Sun-day School Board of the S. B. C. im ortant factors in the work.

SECOND QUARTERLY REPORT WOMAN'S WORK FOR QUARTER ENDING JAN. 1, 1895.

ABERDEEN ASSOCIATION Vice-President, Mrs. S. J. Stewart Red Land. Pontotoc w. m. s Home uses

Total, BOGUE CHITTO Vice-President, Mrs. E. Mt. Herman, La. Magnolia w. m. s., China,

Sustentation. CAREY. Vice-President, Miss L. D. Clough Natchez w. m. s., h. u.,

Vice-President, Mrs. M. J. Webb Clinton Sunbeams, Jackson church.

Ch/na, Ministerial education

aurel w. m. s.

Vice-President. Quinche, Oxford. Oxford, w. m. s., f. Home uses.

Pelahatchie w. m. s., h. ake, Steen's Creek. SUNFLOWER.

Vice-President, Mrs. L. Thompson, R dney.

Rodney y. p. m. s., Miss College, New Providence w. m. s. tentation, Home uses. Cuban Lad

Total, Vice-President, Mrs. A. B. Drane China, arrollton w. m

faith and works. What about

1. They are neces semplarally related, God has joined them together and no one should attempt to separate them. "Faith without works is dead," and works without faith is dead "Whatsover is not of faith is sin." "Without faith it is impossible to please God " Show are the faith without thy works, and I will show you my faith by my works? Seest theu how faith wrongst with his works? and by works was faith made perfect." According to the testimony given faith produce, works while works reveal and prove faith. Faith is the cause, and works the effectfruit. A fruitless faith, then, is a lifeless faith. There is a faith that is lifeless. "The devils also believe, and tremble." Such faith is dead, lifeless faith. It cannot bear the peacible frufts of righteousness be fresh and cooling; like bread, it is is cause it is void of life, and of life- ever precious to the hungry. It is giving power. The devils believe the only subject to the aged and in God, and in the mesianship of the young; to the rich and the Jesus, but they have no power to poor, to the healthy and the rick; to trust in Him as their Savior. So for Christ is its glory, the cross its 25 who believe in like manner. They should glory, save in the cross o believe that Jesus is the Son of our Lord and Savior Jesus Christ. God, in a sense, and that he is the So religion may be denominated Savior of the world, but there is the homage and obedience of man

lives are barren of good works. 2. Faith is the scriptural work of man's justification before God, truths to be believed, all precepts while works constitute the scrip- to be obeyed, all ordinances to be tural works of his justification before men. "Therefore being justifled by faith, we have peace with God." The same faith, however, that justifles the sinner before God, is the faith that produces the works that justifies him before men In other words, faith in conversion gospel are lofty. It has the broad does not change after conversion. The faith that makes us one in and with Christ, is the same faith that produces the fruits of righteousnes in life. The germ of a faithful life hes embedded within the faith that nothing that is merely superficial on makes the soul one with Christ, because the works as well as the faith fluence, like water, if cleanses, like is the result of God's predestinated purpose. Every saved soul is created in Christ Jesus unto good works. The germ of faithfulness therefore, is enveloped within the purposes, produces purity of speech and conduct. It changes the nature of that faith that brings us to Christ, and that justifies us be- Where the pure gospel is preached

faith are of God. It the tree be works, for both spring from God. What God hath joined together. let no man put asunder." Let us believe with the heart unto right-

mine, the fruit is mine. Hence eousness, and with the lips make

NEED.

The world's greatest need is the gospel, because man, in his natural condition, is the blackness of spiritual darkness; the gospel illumi-nates his way. The is lost, but if he will embrace the gospel, he will \$5 40 be found and saved with an ever-5 40 lasting salvation, for the gospel is the good news, the glad tidings, the remedy."

message of mercy, the announcement of God's reconciliation to us
and his desire that the world Mr. W. H. Poole, deacon First gespel is the chief thing man needs. It should be the first and last of everything else in life. Its to be the theme; all else to be secondary. This is the subject commended to the Christian minister:

"Go ye into all the world and preach the last of the subject commended to the Christian minister:

"Go ye into all the world and preach the last of the gospel is the chief thing man gospel alone meets the state of mankind, Everything else has

the gospel to every creature." "He that believeth and is baptized shall be saved; but he that believbeen tried to elevate the mind and morals, to make men happy and blessed: Philosophy, poetry and legislation. The gospel is the only thing that can make man happy and blessed. The gospel declares man's raal state; the gospel reveals his only hope; the gospel contains the only message of mercy; makes known present and eternal blessed-ness; peace with God, through Christ Jesus and eternal glory. The gospel must be published in all its richness of blessings, pardon, acceptance, adoption, newness of heart, holiness, spiritual influence. It must be published in all its aspects, for they are all lovely; in all its consolation and hope; in all its furness and glory. The gospel must be urged upon sinners. Announced as the herald doth his master,

MRS. F. E.

AYER'S HAIR

ot see how this preparation could roved."—Mrs. F. B. BAKER, Gal-

Ayer's Hair Vigor OR J. C. AYER & CO., LOWELL MASS.

like the spring, its stream is ever

nothing in their belief that brings to his Maker, for true and accepted religion must be pure in its them to a personal trust in Him as source. This source is God's Word. their Savior, consequently their In his word is the revelation of all doctrinal, personal and relative plety. Everything here has been written be the pure spirit, all observed, for they are pure. Oh! how important that our religious principles be drawn from the holy volume of the scriptures; for acceptable religion is pure in its prin-ciples. Contrast Christianity with the dark systems of paganism, with the sensual allowances of Mohammedanism. The principles of the and goodness. It demands sincerity of motive and purity of aim and uprightness of action. It allows but demand truth in the inward

fire, it purifies, like medicine it tibaled trains from the principal heals. It renews its possessor, entirely transforms him, imparts a pure motive, pure desires and raven to a dove, the lion to a lamb

to Christ, and that justifies us before God. All that faith can do is
to develop the powers it is born
with. Works, then, are but faith
expressed.

3 God, our Savior, is the author
of, justifying faith. "Looking to
jesus, the auther and finisher of
our faith" Now.

The gospel is the only guide that
will lead men to the knowledge of
Jehovah. It has raised our nation,
twill lift up the world, for the gospel reveals to us the Pivine Being
God, our faith is of
pel reveals to us the Pivine Being

rnment and glory.

TO BE CONTINUED.

Germeiner Cures La Grippe.

A CITY MISSIONARY. Rev. J. W. Howard, Baptist City Missionary, Columbus, Ga., says: "Some months ago I had an attack of La Grippe which produced Carrier and trembling what He has wrought in us."

THE WORLD'S GREATEST

Rev. J. W. Howard, Baptist City Missionary, Columbus, Ga., says: "Some months ago I had an attack of La Grippe which produced Carrier and the work out tarrh in my head and general prosteration. I used King's Royal Germeture and it wrought a wonderful cure in my case. I had indigent to and it cured that also. I have recommended it to several persons afflicted with different diseases, and it has always produced the application of the control of the c it has always produced the happi-est results."

A CHICAGO MUSICIAN. Prof. D. C. McAllister, voc teacher, studio Chickering Hall residence 446 E. 45th street, Chica go, says: "After suffering with La Grippe and its effects for over a year I was induced to try Germe-tuer, which I did with the most satisfactory results, and I do not hesitate to pronounce it a great

should be reconciled to him. The Baptist church, Mt. Vernon, 111. says: "Last winter I had a spell

AN ALABAMA EDITOR.

Col. A. H. Keller, editor and proprietor of the North Alebanian
Tusculudia, Ala, 1838: 1 very
cheerfully bear testimony to the
merits of Xting's Royal Gormetuer,
based upon the use of it in my family for Indigestion, Catarrh and insomnia, and by myself for the sequalte of Grippe. It is very please
ant to the taste, improves the appetite and is exhilarating in its general effects."

LA GRIPPE AND NIGHT SWEATS. Mr. Andrew Keck, of Keck & Bacon, leading dry goods dealers of Evansville, Ind., writes: "I was taken with 'grip' and at the solici-tation of a friend used Royal Ger-metuer and do not hesitate to say that it is a wonderful remedy. In two days I was able to make my spring trip to New York. I was since using Germetuer have escaped that also. I find it a spleudid appetizer and keep a bottle in my room at all times."

GRIPPE CURED IN THREE DAYS.

tickets at One Fare for the and Trip, October 28, to Nov. nciusive, from its stations in selecippi, to the Fair and Exition in Meridian which will calculate 29 to November 3. Tickets are good till November 3.
Tickets are good till November
for retern. Ask agents for rates.
he Fair promises to be the most
omplete and interesting ever held.
he fail to go.
HARDY, A. G. P. A., Vicksburg,

NOFFER OF \$200 IN GOLD.

ossibly no book of its charac ecent years has sold so rapidly "Talks to Children About Jesus." ents often sell from ten to fifteen les-a day. A new set of plates, many beautiful illustrations ust been made for this book, it is sold at a remarkably low ce. The publishers, R. H. dodward Company, of Baltimore, , are now offering most liberal ms and premiums for securing scribers. Any one securing 200 scribers before the Christmas

lidays will get \$200 in gold.
eight will be paid on books, and
dit given. A canvassing book
at post-paid for 35 cents. Write
once to the publishers for canssing book, and further informan. R. H. Woodward Company
o publish a number of other

SOUTHERN BAPTIST Theological Seminary

LOUISVILLE, KY. Sign of eight months begins day of October. All stuselective; separate graduation in each subject. Many attend one section, choosing their studies. Decree of English, Graduate (Th. Detree of English, Graduate (Th. G. or of Electric Graduate (Th. B. often obtained in two sessions; that of Full Graduate (Th. M.) often in three, including a very wife range of scholarly work Many special studies if desired Stadents 288, with 11 instructors Tution and rooms free; no fees of any kind. If help is received for d, address Rev. William H. Whitsitt; for catalogues or other information, Rev. John A. Broadus

s the only line running solid vescities to Cincinnati.

Through car lines are run from New Orleans, Meridian, Birming-ham, Chattanboga, Jacksonville, Macon, Atlanta, Ashville, N. C., Knoxville, Harriman, Lexington and intermediate points, without change, connecting in Cincinnati vith through trains to the North East and West.

Through car lines from Shreveport and Vicksburg to Birmingham

Atlanta. I through trains make clos

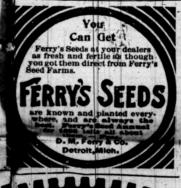
nection at Lexington with ble daily service to Louisville and for folders, literature and daisa, to RDY, A. G. P. A. Vicksburg, Mis. GARRETT, A. G. P. A. New Orlean

RAY, T. P. A. Birmingham, Ale RINEARSON, G. P. A. Cincinnat

Rev. J. W. Howard, Baptist City J.A. Daman W. S. HOWell

Old I ble Epecialis

Wanted to loan MONEY im body; \$5 to \$100; 6 per cent inter y payments; also a death for old and young not ex-\$1000; cost \$1. Send for particulars. Agents Mutual Beneficial Assotion, Richmond, Va. Josian land, Jr., President (Second ditor of Virginia.) Nov. 15:4t.





W. First Street, Los Ang

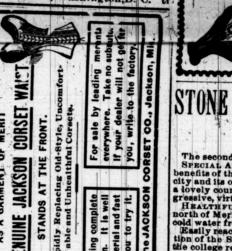
BEAUTIFUL CALIFORNIA eshanies, Clerks or Labo Tale or female) for employs purchase land or engage 1 Sinces, send 35cts. money orde Maps, Ulreman, Ulreman Boks, Papers and General Inf mation of the Pacific Coast.

FRANKLIN H. HOUGH Caveats and Tade-Marks obtain

ed, and all patent business conduc-ted for moderate fees. Myloffice is in the immediate vicinity of the Patent Office, and my facilities for securing patents are unsurpassed Send model or sketch, drawing or photograph, with description and statement as to advantages claim-

No charge is made for ar opinion as to patentability, and my ee for prosecuting the application be called for until the

A pamphlet entitled "Inventor's Guide," containing full information, furnished free. Address, Franklin H. Hough 925 F Street, Washington, D. C. to



REAUH Lexington, Ky. Cincinnati, O. Columbus, O. Toledo, O. Indianaplis, Ind Milwaukee, Wis. Chicago, Ill. Petoskey, Mich. Detroit, Mich. Mackinaw, Mich.

Buffalo, N. Y. Albany, N. Y. Pittsburg, Pa. Toronto, Can. Montreal, Can.

Ana all Points North: & East

LOUISVILLE and Nashville R. R.

ROUTES EAS

North and Northeast. ONLY LINE WITH

Double Daily Trains New Urleans & Memphis

Providing sure connections from start to destination: Full information cheerfully furnished upon application to

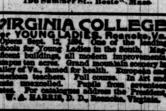
Jno Kilkeny, G. P. A., New Orleans, La. P. C. Atmore, Gen, Fass. Agt. Louisville



The Great Health Drink HIRES

Rootbeer

PICTURES FREE.



1000-QUESTIONS ANSWERED-1000

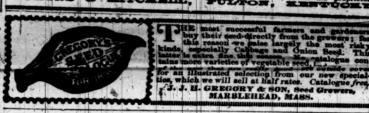
BY REV. J. R. GRAVES, LL. D. Edited by REV. O. L. HAILEY, D.D.

BOOK Theology, Church Government, and on miscellaneous subjects. \$1.50

nies, \$2.75—5 Copies, \$6.50—10 Copies, \$12.50 ~ A PREMIUM WILL BE SENT EACH MEMBER OF A CLUB.

Address J. R. GRAVES & SON, 308 Second Street, Memphis, Tenn

"DOBYNS" SURE CURE



MERIDIAN, : : MISS.

The second annual session opens W dnesday, September 19, 1884.

SPECIAL ATTRACTIONS for young ladies who may attend College this fall: The benefits of three excellent Sunday Schools, Dhurches and Christian Society of the city and its other conveniences are enjoyed; while the complete retirement of a lovely country site is had "Retirement, rural, quiet, friendship, books, progressive, virtue and approving heaven."

HEALTHFULNES UNSURPASSED in the State, being located on the high hills north of Meridian, with an altitude of nearly seven hundred feet, having pure, cold water from wells sixty feet deep, and apure, salubrious, piney woods air.

Easily reached by rail, in a short time, with no or few changes, from any section of the State and contiguous States. The dummy line runs from the city to the college regularly; and this, at an early day, will be changed into an electricaliway.

as college regularly, and this, as all cally day, the central office in the city, all way.

The Bell Telephone connects the college with the central office in the city, utting as in "speaking" with telegraph, express, railroads, hotels, physicians and other offices of the city.

The large new buildings, boarding house, study hall, recitation rooms, etc., der every comfort and convenience to students. We can easily accommadate lighty boarders. The buildings are connected so that students do not "put foot in ground" in going to and from recitations. There are 2,600 square feet of indoor

fer every comfort. The buildings are connected so the lighty boarders. The buildings are connected so that is gifty boarders. The beautiful campus of ten acres, one half of which is covered with we native forest, furnish ample and charming grounds for free walks, sports and amusement for the students.

The faculity of able and experienced teachers, two of whom have had advantages of European training, is a guarantee of thoroughness in all classes and departments.

The reasonableness of charges and terms make it easy, for these "hard times" for those who have daughters to educate. We invite your careful consideration of our advantages.

Send for catalogue to

II. M. STONE. MERIDIAN, MISS.

Hillman College.

FOR YOUNG WOMEN.

(Clinton, Hinds County, Mississippi) The forty-second session of this college will open Sept. 18, 1894. All he departments of education will be in charge of competent teachers

of successful experience. For catalogue, address MRS. ADELIA M. HILLMAN.

Steam Boiler, Employers Liability, Plat

Glass, Bonds. Estate : and Loan

No. 215 Twenty-third Avenue, Meridian, Miss. Telephone No. 145.

EDWARD'S HOUSE.

JACKSON MISS. ONE F THE BEST. NEAR RAILROAD DEPOT. RATES REASONABLE. J. W. McLEAN, Prop.

GEO. DONALD, Jr., REAL ESTATE AND FINANCIAL AGENT

(UNDER BOND) Sells and buys property, collects rents, loans money and attends to

BARGAINS IN CITY PROPERTY Always on hand. Correspondence solicited.

OFFICE: SOUTHERN HOTEL, MERIDIAN, MISS.

HEISS' BOOK STORE,

2314 FOURTH STREET.

BIBLES AND TESTAMENTS SUPPLIES, PICTURES, PICTURE AND FANCY GOODS.

DOLLS TOYS & OL IDAY GOODS

FRAMES

R. H. GILL, MERCHANT TAILOR

No. 2307 Fourth Street. A FULL!LINE OF FALL : AND : WINTER : SUITIN

ine Goods. First-Class Work Polite Attention to Al TO GARRIAGES, BUGGIES, HARNESS

A precious one from us has gone A voice we leved is still,

A place is vacant in our home,
Which never can be filled. Which never can be filed.

It is hard to break the tender tie,
When love has bound the heart

It is hard to speak the word,
We must forever part. Yet again we hope to meet thee

When the day of life is fled. "I do not think that there ever lived a more faithful wife to her husband, than my Martha was to me," so says J. M. Sutton.

, MAN ... At her home in Amite county, White Oak,

Ray, aged 46 years. Resolved 1. That in her death West Point, the church has lost a plous and de- Mahew, voted member.

2. That the community and so- Meridian Filteenth Avenue, ciety are deprived of one whose in Orange Hill fluence was always on the moral Mook Creek, side of every question.

3. That the family has been bereaved of a devoted mother-one Kosciusko As who looked well after their spire McCool, itual interester 4. We extend to the husband and Pickens,

children our sympathy and prayers J. R. Summer in their sadness. Done by order of the society of Tillatoba,

Eastfork church. LIZZIE THOMPSON, LORENA DAVIS. Committee.

III MEMORY.

We, your committe, appointed to prepare resclutions of respect to memor; of our deceased brother, Dr. . Y. Henderson, who Mt. Olive, Harmony Association, died Oct. 19, 894, respectfully sub- H. L. Archer,

mit the follo ving:

Bro. Hencerson was born in Bougue Chitto Association,
Bro. Hencerson was born in Bougue Chitto Association, awren county, S. C.; moved to Handsboro, Noxubee county, Miss, in :1857; Handsboro Sunbeams united with the Elim Baptist church, Ma hulaville where he. continued a faithful, consistent W. M. S., Little Bahala member unt the angel of death W. M. S., Fair River, bade him come up higher. No Y. P. Hillman col., member was ever more prompt in Palestine ch., his attendance upon the services of God's hous ; than Brd. Henderson. Punctual in duty, the friend Good Hope, of his pastor, ever ready with his Plattsburg, means and influence to advance Louisville Association, the cause of his blessed Master, and Siloam, since it has pleased our heavenly Hopewell, Father to remove our beloved Mahew, brother from our midst.

Resolved I, That while we meek. J. E. Noble, ly bow to the will of the Supreme Harmony Association, Being in this sad dispensation of Wm. A. Porter, his providence, we greatly deplore Tippah Association, our loss.

2. That we tender to the bereaved Mt. Pleasant family our heartfelt sympathy in L. E. Hall, this hour of sore trial and distress Piedmont, and point them for succor to the Bogue Chitte, great healer who pours the balm Makew Home Board S. B. 3. That these resolutions be Monticello,

spread upon our minutes a copy Union, be tendered to the bereaved family Mt. Moriah, and one sent THE BAPTIST RECORD Mt. Carmel, for publication. Done by order of the church, this

the first day of December, 1894. E. F. ANDERSON, S. T. HAMMACK.

Miss., December 17, 1894, Mrs. Springfield, Clara Jane Coney, wife of Bro. M. Jackson ch., W. Coney, clerk of Holmesville W. M. S., West Point Baptist church.

Sister Coney was the daughtr of Henderson and Frances Alford and was born March 1, 1856. She united with the Bogue Chitto Baptist church in August, 1873, and was Yazoo Association baptized on profession of her faith Chester Association, in Christ by R.v. B. A. Crawford. McCool, She was married to Marshall W. Yallobusha Association Coney, Dec. 20, 1876, and united Central Association, with Smyrna church, where she emained a member until August 19, 1888. Then she and her husand went into the organization of the Holmesv He Baptist church. Brother and Sister Coney were consistent members of this church.

he remained a worthy member till called to ler heavanty dome alay to sudis, blessed sleep." Her funeral services were conicted by Rev. A. F. Davis, and ne was laid a vay to rest in the esville Cemetery Dec. 18; She lenves a devoted nd, four daughters and Saron, to mourn her loss. In Mrs. Po

DIED

addition to these and of her immediate connection, there remain her mother, stor-father, seven brothers and five sisters. In the death of Sister Coney her home is

Clinton, Miss., Dec. 14,294.

At the residence of her brether. Mr. M. L. Keith, by J. H. Lane, Dec. 30, 1894, Mr. Henry Cruthfield to Miss Rebecca Keith. All of Amite, county. May God bless their J. H. LANE.

RECEIPTS OF CONVENTION BOARD NOVEMBER AND DECEMBER. FOREIGN MISSIONS

5 00

Harmony Association, Camp Creek, Banner, Miss., Feb. 21, 1894, Sister Namie H. F. Archer Mt. Olive. Mississippi Association, Beulah, Chester,

Liberty, Abbeville, Union Association Ebenezer ch., W. M. S., West Point, Palestine ch., W. M. S., Magnolla (China), Mrs. S. A. Blackwood, W. M. S. Jackson (debt)

Concord.

Biloxi,

uticura SNAP + Makes Soft WHITE

1 00

Uarey Association. Bogue Chitto, SUSTENTATION

Batesville S. S., Miss Vellie White, Association, Archer, Mr. Hamlitt, J. M. Chressman and family, Bear Creek, Mr. Seymour and wifel Miss Pauline Thompson, Mrs. L. Sandlfer, V. H. Cowsert, Williamsburg, Mare Hill, Silver Springs.

J.R. W. Foster, 12 50 Miss Hattle Foster, Mrs. Matte Hearn, 4 45 Mrs. S. V. Price. 6 00 Mrs. M. J. Nelson and S. S. class. Magnolia, 6 00 Arkabutla, Mrs. Page. J. R. Sumner. Chas L. Lewis.

3 05 Byhalia, 20 00 Mt. Pisgah, 2 0 W. M. S., Magholia, COLLEGE. 4 '90 Batesville, Good Hope, S. S., MINISTERIAL EDUCATION.

5 00 Shuqualak, 1 00 Kesciusko Association, 3 00 Rear Creek on Flower) S., I oksville, 1 85 RECEIPTS FOR MINISTERIAL 4 10 -EDUCATION. 5 00 11 55 FOR DECEMBER, 1894.

16 00

2 30

16 45 Monticello cb. 3 92 Miss Sally Hester, Rayville, La, 40 85 Clintonich. 1 00 Clinton Sunbeams. 1 00 Miss Clara E. Granberry, 1 00 J. T. Buck, Treasurer, 6 25 L.M. S. Grenada ch., Kosciusko, ch,

J. A. Norris, Rienzi, \$2 10 Mt. Carnol cb., 1 20 Mrs. R. S. Thomas, 13 05 W. M. S. Hopewell ch., 11 60 Bowling Green ch.,

5 00 Interest, W. H. Patton, 27 70 Mrs. M. E. Borders, 4 70 Mrs. Augie McMorris, 30 00 J.H. Brown, 22 69 Walnut Grove ch., Yazoo Association. 10.00 Branden ch.,

Morton ch. 8 90 Mrs. Abble Seale, 375 00 Mrs. B. L. Sandidge, Ebenezer ch., 20 00

1 00

2 00

7 45

6 10

Kosciusko Associatio MtaPleasant, Baldwyn, Abbeville,

G. W. Hollowell Waynesboro Hornewood. Pulaski. W. M. S., Little Bahala

Palestine ch., SUNDAY SCH Wm. Cole.

Mississippi Association Mrs. C. Grey, Hartman, Fair River Ass

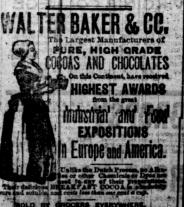
Fair River S.S., Mrs. J. Walker, Gallman, Shiloah. Barren Il Mt. Pleasant, Emory, Mt. Vernon. Bowling Gree

Mrs. Power,

11 30 Mrs. Carrie-Brown, 7 60 Macedonia ch., 4 75 Bro. Hines, per J.S. Berry, 1 10 Mrs. Callie Wilson, 5 00 Mrs. Farmie Robertson, Cheek by R. A. Venable 12 00 Durant ch., KES RECEIVED. W. M. S., Demascus ch valued.

10 L. A. S. Cascilla ch. valued 5 os 50 The board returns sincere thanks 10 to the friends of ministerial education for the above, and begs a continuation of their aid. Do not forget us, but help us, dear friends, for truly our board is in very great need now. GEO. WHITFIELD, Sec. Clinton, Miss. NOTICE.

I want every man and women in the United States interested in the Opium and Whisky habits to have my book on these diseases. Address B. M. Woolley, Atlanta, Ga., Box 327, and one will be sent you free. Jan. 24-21-e-o-w.



that ought to be used in Baptis churches and Sunday Schools

Sound in doctrine .- Dr. John Broadus. Endorsed and reco mended by thousands of the judges of song books in the Uni States. They say it is "THE Books shipped to Louis, Mo. Send orders Penn, Eureka Springs,

ple copy, post paid 75cts. CURED AT HOME.

J. B. GAMBRELL.

Song book in round and shap totes is the only book of the kin

R. HARTMAN'S FREE HOME TRE MENT FOR CHRONIS CATARRH ANNOUNCED IN ALL THE LEADING PAPERS.

Dr. Hartman gave his consent take charge of the treatment or 000 cases of chronic catarrh free charge. This announcement at sacree published in all the leading papers, when applications ouring in from nearly every S n the Union until something o 10,000 names were on his by these patients have been disc ed cured. Beginning with first day of January, 1895, the tor has concluded to supervise reatment of 10,000 more case of chronic catarrah. With a la number of clerks and stenograph o assist him, the Doctor actua directs the treatment of each nationt nothing except the ne sary medicines, which are obtation at the nearest drug store. To come a patient it is only necess as to diet, sanitary regulations and other advice will be sent promuly Patients are allowed to report gress as often as they please, are expected to do so at least inone

3 25 cording to directions, not ever recases can secure the personal tention of Dr. Hartman free

15 00 If many will prefer to do so. The Pe-ru-na Drug Manuta ing Company are sending fre any address a book on chronic tarrah which gives the latest to ment for catarrah, coughs, a grippe, brouchitis, and all \$10 50 affections of head, throat and lu

"Winter and Summer" never more charmingly pic . 2 00 than they are this season on Ho Sarsaparilla Calendar. This 38 66 endar is made in the shape 5 50 heart and is ornamented with child faces, lithographed in bright, 10 00 natural colors, one peeping 1 65 amid the snow flakes, from 5 00 dainty cap, and the other lighted 2 45 up with all the glory of the s mer sunshine. The usual informa-I 00 tien about the lunar changes 2 50 astronomical events is given, 11 65 d Co, proprietors Hood's San Se That Lewell, Mass., who will 1 00 ward a calendar free. Fo cents two calendars will be BRONCHITIS: Sudden cha the weather cause Brouchial

will give effective relief.

bles. "Brown's Bronchial Tr



ople Who "Don't have any with Flowers"

who need our new 1895 Ca ing FOR Garden ortaining over 500 engravings plates of Seeds and Plants. And from nature, we show, as in a the best of the old and the

To trace advertising and give our Catalogue the largest possible distribution, we make the following unusually liberal offer:

Every Empty Envelope Counts as Cash. To every one who will state where this ac vertisement was seen, and who encloses us 20 cents (in stamps), we will mail the Catalogue

BARGAINS.

Children's Shirtwaists-all wool-

Children's fancy caps, all styles

NOTICE!

for the college please say what church,

frem. All pledges made at the associa-

tions were due December 1, 1894. Help us as soon as you can, brethren, we need

The Memphis & Charleston rail-

road is the short line to Washington, Baltimore, Philadelphia, New

THE BEST ROUTE BETWEEN

CHAS L. LDWIS,

College Agent.

2211-13 FIFTH STREET

L. H. ARKY'S.

and also send, free of charge, our famous 50-cent Newport Collection of Seeds, containing one packet each of New White Sweet Pea "Emily Henderson," New Butterfly Pansy. New Crested Zinnia, Succession Cabbage, New York Lettuce, and Ponderosa Tomato, in a The first day of November, red envelope, which, when emptied and re-turned, will be accepted as a 23-cent cash pay-ment on any order of goods selected from PETER HENDERSON & CO.

by correspondence, which costs the -35 to 50cto send name and address and describe symptoms, when directions

month from from beginning treat-

The medicine which constitutes the principal part of Dr. Hartman's treatment for ehronic catarrah is Pe-ru-na. It can be obtained at any drug store, and is also a temedy without equal for coughs, colds, bronchitis, la grippe, consumption, and all climatic diseases of winger Pe-ru-na has cured more cases of chronic catarrah than all other association or postoffice you send it medicines combined. The great mafority of those who use it buy \$32 00 the remedy themselves, use it act it now. Fraternally, porting their case to Dr. Hartman until they are entirely cured. Bu now that a limited number

MEMPHIS AND THE SOUTHEAST The Palace Car Line of the South the Kansas City, Memphis and irmingham Railroad through passenger trains daily be-

ween Memphis and Birmingham making close and sure connections with the trains of all connecting lines. Night trains have through d's sleeping cars between Washington D. C., and Memphis, via Atlanta and Birmingham (in connection with Richmond and Danville railroad) the shortest route, quickest time and the only line running through cars between those cities. Day trains have Palace Reclining Chair cars (seats free to holders o first-class through tickets) through between Birmingham and Kansas City; and Pullman Palace Sleep nd of the state of the calendar, besides being full the calendar, besides the calendar, besides being full the calendar besides besides being full the calendar besides besides besides being full the calendar besides be

For any desired information, for large map and time table folder, address, J. E. Lockwood, G. P. and T. Ag.'t Kansas City.

Gen. Agent 339 Main St., Memphis

TO READERS OF THE RECORD Dr. E. J. Worst, of Ashland, Ohio.

has kindly offered to mall all rea-ders of THE RECORD one week's on ech trouble, sick headache, eeplessness, rheumatism and erveus ailments or seven week's reatment for \$1.00. Readers of THE RECORD desiring to many branch agencies for the sale of this

great remedy, should apply now for terms and territory, naming THE RECORD. 11-1, 6 mo. SALESMAN WANTED. man to sell tobacco to the

rade. One with a horse and buggy preferred. Good pay to the right man. Address "TOBACCO MANUFACTUR"R." Box 28 ; Greensboro, N. C.

You Dye in 250. MBROIDERY SIL HALF PRICE

Normal -:- College.

school for both sexes. A school for the training of teachers. school for the full preparation of young people for the Actual Duties of

ECONOMY OF TIME. ECONOMY OF MONEY. ECONOMY OF METHO

STUDENTS FROM ALL PARTS OF THE STATE. Pupils ma

enter at any time and find classes to suit their advancement.
Full Literary, Commercial, Teacher's, Surveyor's, Engineer's, Music and Art courses. During every summer, we conduct the Teachers' Review Term, in which we teach all the public school branches and anything else for which there is a sufficient demand. And it will open this year April 8 and continue 16 weeks. This term is largely attended by teachers from all parts of the State. Do not fail to get the large catalogue

and read what has been done in these reviews.

The large Catalogue, containing full information as to cost, courses of study openings of terms, advantages offered, time to enter, how to come, and indeed all that the toknow of the College, is sent free to any address upon applie.

Address all the tries to

DICKEY & SMITH, Principals LEXINGTON, MISS

SOUTHERN BAPTIST CONVENTION

FIRST QUARTER, 1895.

TEACHERS. You need the Teacher, in which our strongest men provide for your special STRONG, ABLE, SOUND.

THE CLASSES
of various grades will find just what they need in our ADVANCED INTERMEDIATE

The larger children are delighted with KINDS WORDS, with it Missionary and Bible Reading Departments.

The smaller children enjoy THE GEM, while the little folks have their own beautiful, illustrated LESSON CARDS.

YOUNG PEOPLE IN THEIR SOCIETIES WANT

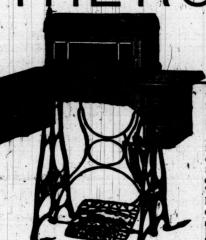
The Young People's Leade

Keeps the children of all ages in touch with your denominational life For Old Roofs, and work. Send for samples of all ... PRICES.

The Teacher
Advanced Quarterly
Intermediate Quarterly
Primary Quarterly
Lesson Leafet
Picture Lesson Cards

We are agents for EILER'S MAPS and EARLE'S CHARTS.

Baptist Sunday School Board, NASHVILLE, TENN



Is a sewing machine of superior excellence and sewing qualities. It has no irregular tinues to sew in the same discussion. It is handsomely or-curred or warped shingles it fills the pores, and gives a substantial roof, that lasts years. Curred or warped shingles it brings

best style known to the trade. All the wearing parts are run in case hardened bushings. It quires no heating, and contains no can not be put out of adjust-ment, and will with reasonable care last a life-time. Examine The Royal for points of excel-

Is Warranted for Five Years

My Desire My Brother's Keeper.

Diana.
Letter of Credit.
Pine Needles.
Hills of Shatmack.
Dollars and Cents.

Queechy.

and Polished Attachments, consisting of Ruffler and Shirrer, set of 4 Plate Hemmers, Binder, Braider and Thread Cutter, which are placed in a neat velvet lined box, thus making one of the best accessions furnished with any wing machine. HEMMER, FELLER, QUILTER Two Screw Ders, Guage and Guage Screw, One Dozen Needles, Six Bobber ara Throat Plate, Oil can be filled with Best Sewing Machine Oil and sook of Instruction.

We also have the New Home and White Machines; also some good

second-hand Machines we will sell cheap.

HULETT BROS* 2330 Front St. Meridian. Miss

These prices SPEAK for THEMSELVES. We mean BUSINESS,and are DETERMINED to REDUCE stock at a great SACRIFICE. For each book you order from this list, add TEN cents for postage. If your order comes TOO LATE, money will be promptly returned. Send money, and take your choice. Here are 146 volumes of E. P. Roe's Standard Also 71 volumes of ARRIJAR BARP'S Works, the regular price is \$1.50 per volume. We have out the price to 80 your volume, now reduced to 75 dents

sents per volume.

pies What Cair Bhe Dor.

He Fell in Love With His 'A Day of Fate,

Nature's Serial Stories.

A Young Girls Woolng,

Miss Lou, volume, now reduced to 75
per volume.
Copies Feet of Clay,
Last of the McAlisters,
Between Two Lovers,
Bow of Orange Ribbon,
Master of His Fate,
Household of McNeil,
Jan Vedder's Wife,
Friend Olivia.
She loved a Satlor.
Equire of Sandalside.

10 Copies Huckleberry Finn, 19 copies
Prince and Pauper, and 5 copies
Tom Sawyer-Regular price \$1 00
per volume, cut to 60 cents per volume. Also 9 copies 10m Sawyer
Abroad-Regular price \$1 50, cu. to

lar price \$1.50 per volume, cut to 90 ents.
iles Cousin Bettie,
The Alkahest,
Perri Gorian,
Two Brothers,
Fame and Porriw,
Caesar Viratteau,
Son of the bed,
Modiste Mignon

LAR'S WORKS REGular price \$100, cut to 60 cents.
Copies Home Scenes.
Women of Israel.
Woman's Friendship.
A Wolfer' Recompense. Promptly forward orders, because at THESE PRICES our supply wil ot last long. Do not forget to add ten cents for each volume to pay ostage. We are GREATLY OVERSTOCKED and are selling OTHER LINES of books just as CHEAP and on application will forward, to any address Price Lists and Catalogues, Send all orders to

BAPTIST BOOK CONCERN, Louisrill, Ky.

POSITIONS GUARANTEED Patent Silk one. Our FREE 96 page Thread Holders PASTOR'S THEOLOGICAL 1

Tues ay January 15, 1895 is the date fixed o eh s of the First Baptist church, New Orleans, the place. Four weeks the time that lectures will continue. The cost will be nominal-not over \$20 for, the whole time, unless designedly made more by

SCHEDULE OF LECTURES. Systematic Theology:-John F. Pur-

New Testament Interpretation and Pastoral Duties :- D. I. Purser, D. D. Pastoral Duties:—D. I. Purser, D. D.
Preparation and Delivery of Sermons:—D.G Whittinghill, Ph. D.
In addition to the above schedule, there will be special lectures by some distinguished visitors. The labor of the lecturers is gratuitous and it is hoped that qufte a number of pastors in Louisiana and Mississippi will meet to spend a month together in study.
For further particulars, address D. I. Purser, New Orleans, La.

DR. N. L. GUICE, HYSICIAN & SURGEON

MERIDIAN, : : MISS.

Office in Starkweither Building. Will carefully attend to and business in either city or surrounding country.

HARDY & GARDNER

ATTORNEYS-AT-LAW. OFFICE:-No. 2220 Fourth Street,

up stairs) Meridian, Miss.

ATTORNEY-AT-LAW COMMERCIAL CLAMS A SPECIALTY.

MERIDIAN. N. L. CLARKE.

PHASICIAN & SURGEON. OFFICE:-Over White's old Drug Store, (Fourth Street.) Residence telephone No. 30. Meridian. Miss.

For New Roofs.

ROOFING Is unequaled for house, barn, fac-

or outbuildings, and costs

iron. It is ready for use and easily FOR SHED OR HENHOUSE

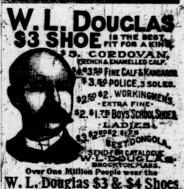
On steep or flat surface. Excellent roof, complete \$2.00 Per 100 square Send stamp for sample and state

cams, cogs or gears. It is built on scientific principles. Is the only machine in the world only machine in the world

to their places and keeps them there. Genuine State-paint re-

It is acknowledged the best paint, lence, and you will buy no expands by heat, contracts by cold and never cracks. One Warranted of Five Years equals 4 of any other. Buildings covered with felt can be made water-tight at small expense. Write at once for Catalogue. Agent wanted.

nd Paint & Roof Co. 42 West Broadway



They give the best van They equal custom sho Their wearing quality. The prices All our shoes are equally sa

The School Agency

In Every 80 thern and South-western State.